

**GRANDE PRAIRIE POLICING COMMITTEE
MEETING MINUTES**

**July 17, 2025
Centre 2000, Al Robertson Room**

Attendees:

Donna Koch
Lois Duke (Remote)
Tim Burnham
Natalia Reiman
Councillor Kevin O'Toole

Others: Wendy Hunt, Executive Director

Superintendent Steve McLeod, RCMP
Staff Sgt. Brent Lawson, RCMP
Jacqueline Daigneault, Administrative Assistant

Regrets: Dan Wong

Councillor Dylan Bressey
Inspector Mark McDougald, RCMP

1. CALL TO ORDER – Vice Chair Natalia Reiman called the meeting to order at 1:38 PM

2. LAND ACKNOWLEDGEMENT

3. APPROVAL OF AGENDA

Motion to approve the agenda as presented.

Moved by: Councillor O'Toole

Carried Unanimously

4. APPROVAL OF MINUTES

Motion to approve the Minutes of June 19, 2025, meeting as presented.

Moved by: Donna Koch

Carried Unanimously

5. BUSINESS ARISING

6. STANDING ITEMS



Chair



ED

- 6.1 Chair Report
- 6.2 OIC Report
 - a) 2025-2026 Annual Performance Plan – Progress Report
 - b) May Crime Statistics
 - c) OIC Report

Motion to accept the OIC report as presented.

Moved by: Commissioner Burnham
Carried Unanimously

- 6.3 Public Complaints
 - a) RCMP May 2025 Public Complaint Report

Motion to accept the May 2025 Public Complaint Report.

Moved by: Councillor O'Toole
Carried Unanimously

- 6.4 Committees
 - a) Police Transition Management Committee

7. NEW BUSINESS

8. CLOSED SESSION

- 8.1 Personnel – FOIP – Sec. 17(4)
- 8.2 Law Enforcement Matters – FOIP – Sec. 20(1)
- 8.3 Public Complaint Director – FOIP – Sec. 24(1)
- 8.4 Professional Standards – FOIP – Sec. 17(4)

Motion to move into closed session in accordance with Section 197 of the Municipal Government Act and specified sections of the Freedom of Information and Protection of Privacy Act.

Moved by: Donna Koch
Carried Unanimously

Motion to return to open session.



Chair



ED

Moved by: Tim Burnham
Carried Unanimously

9. NEXT MEETING – September 18, 2025, at 1:30 pm, Al Robertson Room at Centre 2000.

10. ADJOURNMENT

Vice Chair Reiman adjourned the meeting at 3:06 PM

Chair _____ Date _____

Executive Director _____ Date _____